## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF AGRICULTURE SENIOR FARMERS' MARKET NUTRITION PROGRAM 2024 APPLICATION FORM

## To qualify, you must by 60 or older (or turn 60 by 12/31/2024) and meet the household income guidelines. RIGHTS AND RESPONSIBILITIES

I certify that the information I have provided for my eligibility determination is correct, to the best of my knowledge. This certification form is being submitted in connection with the receipt of Federal assistance. Program officials may verify information on this form. I understand that intentionally making a false or misleading statement or intentionally misrepresenting, concealing, or withholding facts may result in paying the State agency, in cash, the value of the food benefits improperly issued to me and may subject me to civil or criminal prosecution under State and Federal law. Standards for eligibility and participation in the SFMNP are the same for everyone, regardless of race, color, national origin, age, disability, or sex.

I understand that I may appeal any decision made by the local agency regarding my eligibility for the SFMNP. By signing this, I acknowledge that my total household income is within the Income guidelines: **\$27,861** for 1 person in the household; or **\$37,814** for 2 people in the household and that I am 60 years old or older (or will turn 60 by 12/31/2024).

<b>1st Participa</b>	nt Name (print):				Birth Date	
		(Person checks a	are for)	(Mor	ith, Day, Year)	
		(Signature	)			
2nd Participant Name (print):				Birth Date		
		(Person checks a	(Person checks are for)		(Month, Day, Year)	
		(Signature	)			
Address (pri	nt):					
	(Street)		(City)	(State)	(Zip Code)	
Telephone Number:				County of residence:_SC	MERSET	
	e watched the "My appropriate identif		eo prior to red	eeming my SFMNP vouchers.		
Ethnicity:	Hispanic or Latir	Latino Not H		Latino		
Race:	American Indiar	merican Indian or Alaskan Native		Black or African American		
	Native Hawaiian or other Pacific Island		White			
•	:				Office Use Only)	
		scrimination Statement				
Please <u>mail</u> (	or <u>email</u> your compl	eted form before Septem	ber 15, 2024 to	c: Attn: FMNP/Christine Saylo Windber Senior Center-CFL	or	
				700 Fifth Street, Suite 200		
				Windber, PA 15963		
				OR EMAIL: csaylor@somers	etaaa.org	
				Questions call 814-467-5912		

## **USDA Nondiscrimination Statement**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <u>https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</u>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

## 1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- fax: (833) 256-1665 or (202) 690-7442; or
  email:
  - Program.Intake@usda.gov

This institution is an equal opportunity provider.